

**TROOP 229, SELDEN, N.Y.**

The Troop will be going on a hike on the Greenbelt Trail starting south of Blydenburg Park. We will enter the park, hike through it and emerge from the other side. The hike will be about 6 miles (great for the 5-mile hike requirement). The hike will take place on Sunday, September 28th. This is a continuation of the goal to hike the entire Greenbelt Trail (all 32 miles). It is recommended that hiking boots be worn.

We plan on meeting at 1-800-FLOWERS on Sunday morning at 9:00AM so that everybody involved in sports can attend. The boys should bring a leave-no-trace lunch and drinks. Food/drink should be carried in a daypack. The scouts are encouraged to bring cameras to remember the hike and display their pictures at the next Court of Honor. Adults are welcome to join in the hike.

We plan on returning between 1:00PM and 2:00PM. The cost of the trip is \$5 for each scout (for the patch). Adults are free.

Please complete the form below and return to the Troop on Thursday, September 18<sup>th</sup>. We need to finalize all the plans by September 18<sup>th</sup>, so make sure you submit the form by then. Thank you.

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YES \_\_\_\_\_ I HEREBY GIVE \_\_\_\_\_ PERMISSION TO ATTEND THE SEPTEMBER HIKE ON SEPTEMBER 28TH STARTING SOUTH OF BLYDENBURG PARK.

NO \_\_\_\_\_ MY SON WILL NOT BE ABLE TO ATTEND THE SEPTEMBER HIKE ON SEPTEMBER 28TH 2008.

**DO NOT COMPLETE BOTTOM OF FORM IF YOU OR YOUR SON ARE NOT ATTENDING**

I AUTHORIZE ANY MEDICAL TREATMENT THAT MAY BE NECESSARY DURING THIS OUTING.  
SIGNED \_\_\_\_\_

HEALTH INSURANCE PROVIDER \_\_\_\_\_

THE I.D. # IS \_\_\_\_\_

MY PHONE # IS \_\_\_\_\_

EMERGENCY PHONE # \_\_\_\_\_

LIST ANY MEDICATIONS THAT ARE REQUIRED DURING THIS CAMPOUT:  
\_\_\_\_\_

CHECK ONE

1. [ ] I WILL BE ABLE TO CAMP AND PROVIDE TRANSPORTATION FOR \_\_\_\_\_ SCOUTS.
2. [ ] I WILL BE ABLE TO PROVIDE TRANSPORTATION FOR \_\_\_\_\_ SCOUTS ON FRIDAY.
3. [ ] I WILL BE ABLE TO PROVIDE TRANSPORTATION FOR \_\_\_\_\_ SCOUTS ON SUNDAY.
4. [ ] I WILL NOT BE AVAILABLE THIS WEEKEND.

I GIVE PERMISSION FOR \_\_\_\_\_ TO DRIVE MY SON TO/FROM THE HIKE.

PAYMENT BY:

\_\_\_\_ CASH      \_\_\_\_ CHECK (CHECK # \_\_\_\_\_)      \_\_\_\_ SCOUT ACCOUNT

**Please fill out and return this form if your son is going or not**

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